



San Diego County Water Works Group

Meeting Notice

Wednesday, May 19, 2010

Contact Hours: Underground Service Alerts for Compliance and Safety
Class Instructor: Amber Dahl @ Underground Service Alert of Southern California

Program: SDG&E's Technical Assistance Technology Incentive Program

Speaker: Lee Moran and Jim Tripoli @ Sempra Energy/SDG&E

Location: Doubletree Golf Resort San Diego
14455 Penasquitos Drive
San Diego, CA 92129-1603

Date: Wednesday, May 19, 2010

Time: 5:30-6:30 p.m. Contact Hours Class
6:00-7:00 p.m. No Host Attitude Adjustment
7:00-7:45 p.m. Dinner Service
7:45-8:00 p.m. SDCWWG Business Items
8:00-8:50 p.m. Main Presentation
9:00-9:30 p.m. Raffle/Door Prizes

Menu: **Salad Course:** Mixed Greens with Tomatoes, Carrots, Cucumbers and Choice of 2 Dressings
Grilled Boneless Breast of Chicken: 7oz Free Range Garlic Thyme Chicken, Fresh Seasonal Vegetables, Mashed Potatoes, Assorted Rolls and Butter
Dessert Course: New York Style Cheesecake with Berry Sauce

Price: Contact Hours (CH) Only: \$15
CH Class + Dinner: \$35 with RSVP
CH Class + Dinner: \$45 without RSVP

Reservations: No later than 4:00 PM Friday, May 14, 2010

Contact: Ronald Coss - SDCWWG Treasurer
CH2M-Hill/OMI
3536 N. Twin Oaks Valley Road
San Marcos, CA 92069
F: 760.471.0980
Ronald.Coss@CH2M.com

Directions: **From North:** I-15 South, exit Carmel Mountain Road, turn right. Turn right on Penasquitos Drive. Hotel is on the right-hand side; meeting in their Clubhouse, not the hotel.
From South: Hwy 163 North turns in to I-15 North. Take Carmel Mountain Road Exit, turn left. Turn right on Penasquitos Drive. Hotel is on the right-hand side; meeting in their Clubhouse, not the hotel.

San Diego County Water Works Group

Wednesday, May 19, 2010

Make reservations for _____ people, from _____ (Company/Agency)

Make checks payable to: San Diego Water Works Group (SDCWWG)

Mail To: Ronald Coss CH2M-Hill/OMI 3536 N. Twin Oaks Valley Rd. San Marcos, CA 92069	Attendees: _____ _____ _____	Dinner & Dessert Choice: _____ _____
---	------------------------------------	---

VENDORS' PRIZES NEEDED! PRIZES BENEFIT OUR SCHOLARSHIP PROGRAM

Contact: Vendors Representative Alex Roman (TRIPAC Fasteners)

If you have any questions call (951) 280-4488